



**2018 CORPORATE / CLUB
MEMBERSHIP APPLICATION**
Membership cycle January 1 to
December 31, 2018

300-1734 Elphinstone Street
Regina, SK S4T 1K1
(306) 780-9449 Phone
(306) 525-4041 Fax
www.saskhorse.ca

SHF Corporate Membership is available to any registered Non-Profit Organization / Club that promotes Horse Sport, Industry or Horse Recreation in Saskatchewan, and meets the criteria of the SHF Constitution and Bylaws.

Club / Corporation Name: _____

Registered as Non-Profit? Yes No Incorporation #: _____

Club Contact Person: This person will receive ALL correspondence including notifications, sanctions, grant applications, cheques etc. A club may only have ONE main contact person.

Name: _____

Address: _____

City: _____ Postal Code: _____

Phone: _____ Cell: _____

Fax: _____ Email: _____

Attach list of names for President, Vice-President, Secretary and Treasurer.

2018 Base Membership Fees:

- Club with fewer than 50 members \$ 85
- Club with 50 or more members \$135

OPTION #1

- Our club is not purchasing coverage under the Capri Equine Club Insurance program.

2018 Base Membership fee \$ _____

of Club members with 2018 SHF Membership: _____

Contact the office to be given online access to verify SHF Membership status \$ 0

of Club members not holding 2018 SHF Membership: _____ x \$5 \$ _____

Total Fees Enclosed: \$ _____

Attach list of both SHF members and non-members. SHF members must hold a 17/18 or 2018 membership to be considered.

Checklist for Option 1:

- Full payment is included with your renewal application.
- Your member list includes full contact information, including birthdate and email, for anyone not an SHF Individual or Family Member, as well as a list of SHF members and their SHF number.
- You have indicated the number of raffle books for your club and when you want to receive them.

OPTION #2

Our club has/is purchasing coverage under the Capri Equine Club Insurance Program.

(requires list of club members and their SHF #'. Members must hold 17/18 or 2018 membership to be considered)

2018 Base Membership fee \$ _____

Total Fees Enclosed: \$ _____

Attach list of Club Members and their SHF numbers. ALL Club Members must hold a 17/18 or 2018 SHF Membership.

Checklist for Option 2:

- Full payment is included with your renewal application.
 - Your Non-Profit Corporate registration number is included.
 - A complete list of ALL SHF members and their SHF number is attached, including all Board Member names and titles.
 - You have provided the SHF with your Certificate of Insurance from Capri Insurance.
 - You have indicated the number of raffle books for your club and when you want to receive them.
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PAYMENT INFORMATION

Visa Mastercard Cheque

Card #: _____ Expiry Date: _____ CSV #: _____

Name on card: _____ Signature: _____

2018 RAFFLE TICKETS:

Books will be available to clubs upon completion of their renewal. ***Your Club must be a registered non-profit entity.***

Request # of Raffle Books: _____

- Order additional Books at any time.
- Five book sales are the minimum requirement to access MAP Grants.

Indicate date by which you would like to receive the books (between Apr 1 and Nov 15, 2018): _____